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Bib Data Sheet

CONFIRMATION NO. 3882

|                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                         |                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>09/884,941                                                                                                                                                                                                                                                                                                                                                      | <b>FILING DATE</b><br>06/21/2001<br><b>RULE</b>                                                                   | <b>CLASS</b><br>370              | <b>GROUP ART UNIT</b><br>2661                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>DP-776 US |                                |
| <b>APPLICANTS</b><br>Tomoaki Kojima, Tokyo, JAPAN;<br><b>** CONTINUING DATA *****</b><br><b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 198715/2000 06/30/2000                                                                                                                                                                                                                           |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                         |                                |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 08/24/2001</b>                                                                                                                                                                                                                                                                                                              |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                         |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged <u>                    </u><br>Examiner's Signature <u>                    </u> Initials <u>                    </u> |                                                                                                                   | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWING</b><br>7                                                                                                                                                                                                                                                      | <b>TOTAL CLAIMS</b><br>6                | <b>INDEPENDENT CLAIMS</b><br>4 |
| <b>ADDRESS</b><br>McGinn & Gibb, PLLC<br>Suite 200<br>8321 Old Courthouse Road<br>Vienna, VA 22182-3817                                                                                                                                                                                                                                                                                 |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                         |                                |
| <b>TITLE</b><br>ATM switch and method for controlling traffic shaper thereof                                                                                                                                                                                                                                                                                                            |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                         |                                |
| <b>FILING FEE RECEIVED</b><br>790                                                                                                                                                                                                                                                                                                                                                       | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                         |                                |